

***HAWKS POINT  
COMMUNITY DEVELOPMENT DISTRICT***

***Advanced Meeting Package  
(Revised 5/18/2021)***

***Regular Meeting***

***Tuesday  
May 18, 2021  
5:30 p.m.***

***Location:  
Hawks Point Clubhouse  
1223 Oak Pond Street  
Ruskin, FL 33570***

***Note: The Advanced Meeting Package is a working document and thus all materials are considered DRAFTS prior to presentation and Board acceptance, approval or adoption.***

# Hawks Point Community Development District

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Board Members

**Hawks Point Community Development District**

Dear Board Members:

The Regular Meeting of the Board of Supervisors of the Hawks Point Community Development District is scheduled for **Tuesday, May 18, 2021 at 5:30 p.m.** at the **Hawks Point Clubhouse, 1223 Oak Pond Street, Ruskin, FL 33570.**

Residents have the option of calling into the meeting via Zoom, with the following dial-in info:

**Call-in Number: (929) 205-6099**

**Meeting ID: 859 3573 3016**

**Passcode: 326258**

**Link:** <https://us02web.zoom.us/j/85935733016?pwd=U0dyUlEreWl3aVdSbEFvYzA5eTRwZz09>

*The advanced copy of the agenda for the meeting is attached along with associated documentation for your review and consideration. Any additional support material will be distributed at the meeting.*

The balance of the agenda is routine in nature. Staff will present their reports at the meeting. If you have any questions, please contact me. I look forward to seeing you there.

Sincerely,

Ray Lotito

District Manager

Cc: Attorney  
Engineer  
District Records

District:       **HAWKS POINT COMMUNITY DEVELOPMENT DISTRICT**

Date of Meeting:       Tuesday, May 18, 2021

Time:               5:30 PM

Location:           Hawks Point Clubhouse  
                      1223 Oak Pond Street  
                      Ruskin, FL 33570, and  
                      Via Electronic Teleconference

***Agenda***

**I.     Roll Call**

**II.   Audience Comments – (limited to 3 minutes per individual)**

**III.   Landscape & Pond Maintenance Reports**

A. LMP Landscape & Irrigation Monthly Report *To be Distributed*

B. Pond Maintenance Report – Steadfast Environmental Exhibit 1

**IV.   Administrative Matters – Consent Agenda**

A. Consideration and Approval of Minutes of the April 20, 2021 Regular Meeting Exhibit 2

B. Acceptance of the Unaudited April 2021 Financial Statements Exhibit 3

C. Presentation of Hillsborough County Number of Qualified Electors – F.S. 190.006 - 1550 Exhibit 4

**V.    Business Matters**

A. New Business

1. Consideration and Adoption of **Resolution 2021-03**, Approving Proposed FY 22 Budget and Setting a Public Hearing Exhibit 5

2. Consideration and Approval of Ballenger  
Decoder/Splicing/Solenoid Repairs – Zones #8 & #12 – NTE  
\$520.00

Exhibit 6

B. Old Business

1. Consideration of LMP Proposals

Exhibit 7

- Controller #4 Mister and Spray Nozzles Replacement –  
Estimate No. 70780 - \$24.48
- Controller #1 Zone 10 Drip Irrigation Leaks Repair –  
Estimate No. 70840 - \$46.56
- Controller #1 Zone 12 Irrigation Valve Repair – Estimate  
No. 70841 – NTE \$200.00
- Controller #2 Spray Nozzles Replacement – Estimate No.  
70842 - \$69.76

**VI. Staff Reports**

A. District Manager

B. District Counsel

C. District Engineer

**VII. Supervisors Requests**

**VIII. Audience Comments – New Business –** *(limited to 3 minutes per individual for non-agenda items)*

**IX. Adjournment**